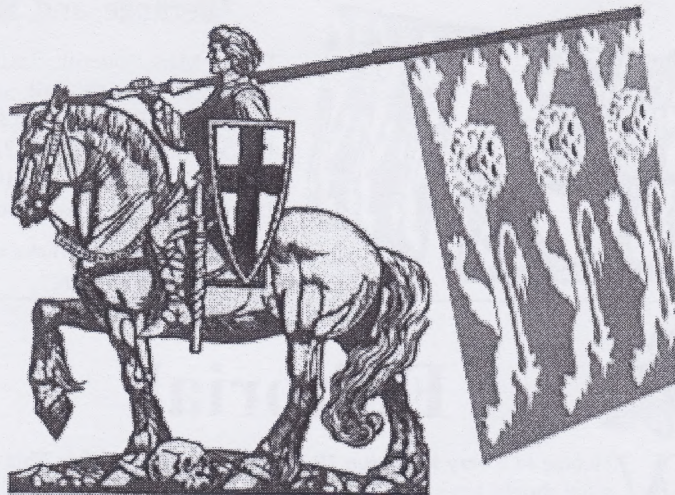


Heritage and Destiny



£2.00 / \$3.00 Issue 18

Stand Men of the West - Today is the day we fight

January-March 2005

Nationalist Myths and Realities

Some Nationalists are born defeatists as well as great talkers. They will give you a list of reasons as long as your arm as to why we will never win and so why should they bother to get active and do anything to save our race and nation. Then there is the group who say we shouldn't worry at all as everything will turn out rosy in the end. This second group is smaller, but they are just as harmful as the first as they too refuse to get active in the movement, be it for different reasons. It is this second group that I will concentrate on here. I will list a number of their reasons for not helping the cause and then give my reply.

We will take power when the economy collapses:

This is nonsense in that our enemies can keep the economy going for hundreds of years on 'life support' until the threat has passed (that's the White man being around in large numbers). Just look at countries like South Africa or Mexico, their economies have not collapsed-have they? So ours won't, as our enemies know that will give us a chance. And even it did by some fluke happen the far left are far better at seizing power than we are, just look at history.

We will wait for civil war (race war) to break out then seize power:

This is another myth that goes around spoken like gospel truth. The simple fact is that there will never be a race war at all, not now not ever. And if ever such a thing were to happen the non-Whites would win easily! Just look at when you have a mini race war like a race riot or the like, just look at the race riots in Cincinnati in the USA or in Bradford UK, do Whites fight back? Even when they are

being dragged out of their houses/cars and are being beaten, they still don't fight back, and they will never do so in the future. Was there ever a race war in ancient Egypt?



Even large scale economic collapse in the 1930s failed to enable British or American nationalists to overthrow the existing order - or even come close

The truth will set us free:

Telling the truth does not matter in the slightest. In the age of mass controlled media they dictate what the truth is and no amount of leaflets or posters will do the slightest good whatsoever. We have been telling the truth for over fifty years now and it's not done us any good so why spend the next fifty years doing the same? Just look at the obvious truth with regards HIV/Rapes rates in relation to race, the truth is obvious to everyone except the lemmings; most people think that White men rape just as much as non-Whites and have same levels of HIV rates as them.

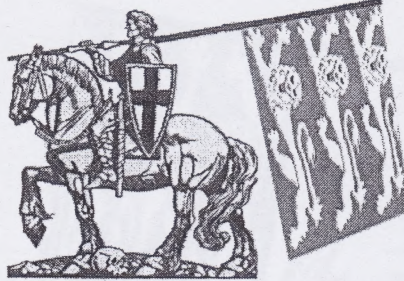
The internet will get the truth out:

Now I will admit that the internet does help to get our message out, but the internet is simply living on borrowed time. Do you think our enemies are simply sitting around moaning about truth telling internet sites? They will be working on ways to counter our web sites and we will see the result of this in the next five or six years. They can filter our web sites in schools and public libraries so it's only a matter of time before this 'hate' filter is installed on the server of your ISP, then what will you do? What's plan B?

Our enemies have become too powerful and will slip up:

Again, this myth is just grasping at straws, there is no way the mask of the media is going to slip and the lemmings are going to get

Continued on page 3



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Editorial

Welcome to a very late Issue 19 of *Heritage and Destiny*. This issue should have been out three months ago, but as some of you will be aware, I had major computer problems in October when my hard drive crashed and I lost most of my files - including the H&D issue 19 file. I then spent the next two months trying - unsuccessfully - to retrieve the data from the hard drive - but to no avail. It came to the point where I said enough is enough, cut your losses Mark and start again - which I've done. However this time everything is backed up so I will always have a spare copy of all my files if this happens again. So to those of you with lots of data/files on your computers, who have not backed it up - be warned, if it happened to me it can happen to you.

We do still hope to increase the frequency of H&D from four times a year to five or maybe six, but this has been put on hold for the time being.

We are happy to announce that the seventh part of Martin Kerr's series of articles on the history of the Racial Nationalist Movement in America is in this issue. It is part one of a three (or maybe even four!) part series on the life and history of George Lincoln Rockwell and the American Nazi Party (ANP). Martin, more than most, can write with authority on this topic, as he was himself a leading member of the NSWPP - the predecessor to the ANP.

Recently there has been some criticism of H&D for being too critical of the BNP. We agree that we have been very critical of that party and its leadership. This does not necessarily mean that we reject all the work which is being done by the BNP - but simply that we find that the BNP leadership in general and its chairman, Nick Griffin in particular don't have the necessary potential to lead the Nationalist movement out of obscurity.

However nor do we consider ourselves - or any other Nationalist group for that matter - to be in a position to do so either at the present time. Our editorial team do not always agree on every issue among ourselves, but it is our ambition to stimulate political and ideological thinking - debate even - among racial Nationalists - something sadly lacking in the BNP - and to fertilize the ground for the establishment of a new truly racial nationalist party with the potential of changing the direction of the White peoples of the Britain Isles and in the long term win our country back.

As opposed to the BNP publications H&D is open for articles from readers and representatives of various political organizations (including the BNP). Such articles do not have to conform to the editorial team's views, but, on the other hand, they must be found essential to the debate or the understanding of racial nationalist thinking. In addition our *Letters from Readers* section contains a very wide range of questions that can be discussed openly - as do our *Right to Reply* articles. We do not have any holy cows, and anybody in the Movement may be open to criticism - or praise - and everybody who has been criticized is encouraged to defend himself in the following issue of H&D (as David Duke has in this issue).

Heritage and Destiny has and intends to continue to bring you articles on ideology, politics, religion, history, culture, revolutionary theory and other exciting topics along with book, movie and CD reviews and news from all over the world. It has been an ambitious project, and some of our

offerings have been quite modest, but it is up to you - the readers and movement activists - to enable us to develop this magazine into the thing we envision.

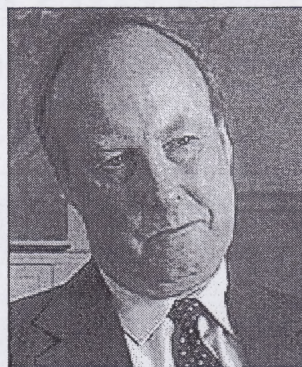
It is our aim to work in a professional way, but this takes money. It would be naive to believe that our movement - let alone this world - can be reformed radically by people who have to spend most of their days working on the job market (as all our editorial team do now). We know we need a professional full-time staff to achieve what we have in mind. If we succeed in getting that, on the other hand, you have a right to expect professional work - and a regular well produced publication. Anything else would be deceit.

We have been very critical of the BNP on this point. With their full and part time paid staff now numbering - we are reliably informed - almost forty, you would rightfully expect a much more professionally run and better organized party than they seem to have now.

As always you are welcome to send us your letters, press cuttings, photos, artwork and most importantly your quality articles and reviews (book, movie, CD and DVD reviews are most welcome). We also welcome any comments, suggestions, criticisms! you might have. However, we do not have the resources to engage in lengthy individual correspondence at the present time. We will answer all letters, but it

may take some time. We appreciate your patience.

Finally we still need your regular donations - however large or small, every Dollar, Pound or even Euro counts. Please try and send in whatever you can afford. Thanks once again for your support, we hope you enjoy this issue.



BNP founder John Tyndall - expelled by Nick Griffin's kangaroo court

John Tyndall expelled - again

This magazine and its editor have had their differences with Mr. Tyndall in the past - to put it mildly! We supported Nick Griffin in the 1999 BNP leadership election and carried on backing him right up until early 2003. However like many other former NG supporters we have since changed our minds and are now firmly in the anti-NG camp.

Following a so-called BNP disciplinary tribunal held in Essex on 04/12/2004, JT was expelled from the party, for the second time in twelve months. Peter Rushmore covers this more thoroughly in the 'Movement News Update' section. However we would like to state here on our editorial page that we think the whole 'tribunal' was a farce. JT had been found guilty before he even set foot in the room, because he had dared to announce that he would be challenging Griffin for the leadership of the party later this year. The BNP is not a democratic party in any sense of the word and those who believe it is are either very naive or just downright stupid!

up off their couch and shout 'gotcha' I knew you controlled the media. This may have happened to our enemies thousands of years ago but it is not going to happen again because the TV gives them the ultimate camouflage, and to mention Babylon as an example is just silly as it was over 2,000 years ago and is no way relevant to modern politics.

When multi-racalism gets to a certain stage Whites will see what's happening and fight back using a survival instinct:

Well that never happened in India or Egypt and it's not going to happen in the West either. If this was going to happen it would have happened in the big cities years ago. It never happened in the past and with the mass media in the hands of people who wish to destroy our race its never going to happen in modern society.

We will take to the hills:

This is mainly put about by our American nuts, however again this will not work as few people will be prepared to give up their luxuries and go to the 'hills', and the fact that most White women will not go with us in large enough numbers to make any difference (who you going to have White kids with?).

It's too cold here for non-Whites:

This would be quite laughable if it wasn't so serious, but lots of Whites think that their country or city is too cold and that the non-Whites won't move there and that they will be nice and safe. Again, look at cold countries like Sweden and Denmark and the large scale non-White immigration there, it's obvious that there is no country that is too cold for them to go to, even Canada and Iceland have growing non-White populations. People said that about Scotland, well Glasgow is getting full of them now, and the coldest city in Scotland (Aberdeen) now has its very own yardie drug barons selling crack cocaine. The same people say that non-Whites will not go to the Pacific North West in the USA, well they will once the rest of the USA is ruined. They will head up north no matter how cold things are.

Once you take away the White man's comforts he will fight back:

Again, just look at what's happening in South Africa (and what did happen in Rhodesia), their comforts have been well and truly taken away, and where is the big fight back? Not happening is it? There are thousands of White South Africans living in White areas of London, have they had the common sense to join the BNP or any other White Nationalist group and stop the same thing happening to England as is happening in South Africa? No!

You would think that they would know the score, and the fact that London has the largest non-White population in England (two million perhaps) and they still won't fight back! You would think that they would flock to Nationalist groups in the UK as they have seen what happened when the ANC took over, but they won't and they never will do so. The Whites in Rhodesia have been driven out of their homes and still they refuse to fight back, why do people think it's going to be any different in the USA or Europe?

Multi-Racialism won't destroy the White race, that's impossible:

Again, a lot of Nationalists think that multi-racalism won't destroy our race in the long term as there are too many of us. In 100 years or so the White race will be more or less destroyed (unless things change), we will be at such small numbers that our extinction will be inevitable. Juts look at the state of South American countries, they (Spanish/Portuguese) interbred and are in such small numbers that they will never recover (Whites only make up 10% of Mexico).

We won't have the ethnics round our area:

Another myth that Nationalists say is that their part of town is safe from the creeping darkness and somehow they won't tolerate the immigrants moving in and will somehow drive them out if they do move in. Well that won't work as people said that about Detroit in the 1960's - it's over 85% Black now.

Well we can always move somewhere else if they take our area/country over:

The fact that most of the lemmings are too stupid to listen to the truth at the moment is no reason to give up on them. The simple fact is that we can't all move to a place where we can live happily ever after - no place on this planet exists now. There is no where we can 'take over' by our sheer weight of numbers - we don't have the numbers to do that. One Nationalist - from America - has actually sent me an e-mail on this very topic, I quote;

"If you actually sit down and think of the possibilities for a true white homeland, call it a fresh start for the white race. There are plenty of small Islands that we could inhabit and take over like:

"Falkland Islands, Faroe Islands, Iceland, Isle of Man etc there are in fact huge Islands in the North of Canada that we could go to and establish a white homeland, if you don't like the cold there are plenty of Greek islands in the Mediterranean that have few if any people living on them. People in the USA might be best to move to Argentina or Chile and make certain no blacks follow them to scrounge off the white man. This may well seem like some wacko plan, but its better than what we are doing now and is at least guaranteed to secure a white homeland that will last a thousand years."

Sadly this is a wacko plan - in fact one of the wackiest I've ever come across in all my years in the movement - the said homelands won't last a year, let alone a thousand! - but there are others sadly who think like this chap.

Some Final Thoughts:

We need to get rid of all the above in order to fight more effectively against the enemies of our race, because if we believe these myths then we will end up losing the coming battle. So what should we do? Well the first thing we should do is to reassess our current situation and come up with alternative strategies that have never been properly tried before. I do not believe that we can ever come to power solely using the electoral road, however I also firmly believe that it is a road we must travel down. This is being done successfully all over Europe and Australia, but sadly very few Nationalists in the USA or Canada bother to run for office.

There is another group of Nationalists who say:

"Things will get so bad that the Whites will vote for us (the 'tip' theory) and we will take power legally through the ballot box"

That I believe as things stand now is our best option - although not ideal, it's all we have at the moment if we wish to remain legal and above board.

Some I know will say well just look how bad things are now in the big cities in the USA or in London; the Whites there have not fought back in any great numbers, have they? No they have not, I agree, but this in itself does not mean the 'tip' theory will never happen. Just last fall London elected its first BNP councillor (*Editor's note: first for ten years*), and Britain now has almost thirty elected Nationalist councillors - compared to none less than four years ago. Things can change, we can win, but only if we start to think of reasons to be active rather than reasons not to be.

Henry Fuller, Birmingham, Alabama

Right to Reply I - A Nationalist activist explains the price he paid for being too successful

Possessing as the Newspapers' owners do every power of concealment and at the same time, no shred of responsibility to any organ of the state, they are a deadly peril. The chief of these men are more powerful today than any minister. Nay, they do, as I have said (and it is now notorious), make and unmake ministers, and they may yet in our worst hour decide the national fate.

Hilaire Belloc

I read with interest Fred Conscious' article on the perils of becoming an open front-line fighter for the cause. Whilst accepting much of Fred's assessment to be valid and true and without wishing to deter others from forthright action, I nonetheless feel compelled to share my personal experience with H&D readers.

As a school kid of sixteen I joined the NF in 1982 and have been active on an almost continuous basis ever since during which, without blowing my own trumpet, I achieved notable success and at times pages of newsprint which in spite of obvious distortion served to alert folk that not all would bow to the holy cow of multi-culturalism. In spite of the best efforts of various "investigative reporters" they failed to uncover my real identity and thus I continued the fight, ever careful to protect my family, job and relationships.

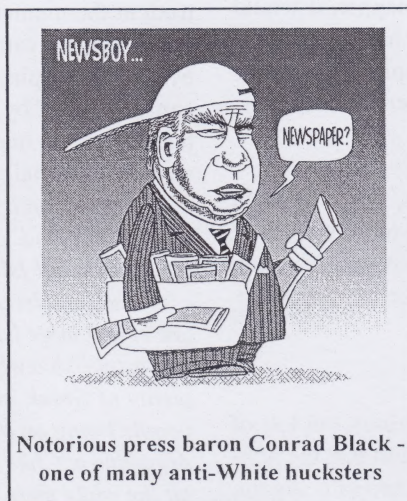
Unfortunately my true identity was uncovered following a highly successful (and victorious) campaign against a proposed Mosque. This campaign related to the establishment of a regional branch of a newly-formed Nationalist movement but basically the Mosque was opposed by locals, left voiceless as traditional politicians and even the so-called nationalists of the BNP cowered in fear, lest they be labeled "racist" or even "Nazi"! The sort of publicity and growing membership our campaign gained simply could not be bought! Day after day I was on the radio, giving interviews to the press, meeting new members, issuing press statements, answering our regional contact line in addition to engaging in literature distribution opposing the Meccan monstrosity - in effect I was working two full-time jobs in addition to paying the bills., maintaining a relationship and caring for my elderly infirm parents.

I suppose one could say I was a victim of my own success, although I prefer to consider myself the victim of an alien dominated media committed to a multi-racial agenda and by extension the death of our land and its people, but "they" - the media and its system whores needed an identifiable hate figure who could be used as an example to others unagreeable to their agenda of racial suicide. I became that victim.

Following a virtual whirlwind of hate publicity against our party, arrogant immigrants determined to impose their Mosque upon an unwilling, silenced population and our repeated statement that there would be no Mosque, I - in spite of unheeded advice from party comrades - agreed to personally meet with a hack. Just another interview. By this stage we were winning and it was my primary purpose to keep the party's name in the headlines.

I met with a somewhat nervous, chain-smoking hack in the pub. Standard questions and answers, merely reiteration of our policies. However this was no ordinary hack and no normal interview. This

low-life (since revealed to be a faggot with a more than journalistic interest in kiddie porn) was working to a very personal hidden agenda combined with a hidden cameraman. He created an "interview", suiting his own warped views complete with a somewhat grainy picture of this writer.



His article was dominated by a catalogue of lies, half-truths and outright distortions - I was worse than any rapist or child-molester, page after page and even the editorial dedicated to my crucifixion. But unpleasant untruths and a bad photo 'exposing' only a nom-de-plume simply wasn't enough for this writer, they needed more to ensure my martyr status as a warning to others.

Eventually either state security or a fellow "nationalist" gave this hack my true name and thus a bargaining tool for his witch-hunt. His offer was that I provide a list of party colleagues' names so they might appear in his hate sheet with the "consideration" that he "might not" use my real name. But even with a whole new range of victims to be pursued, I doubt if his personal animosity toward me would have prevented him from naming me. I

had (in the vain hope of being left alone) told him I was no longer involved in politics thus unable to assist. The result? Another "exclusive" full page story featuring the grainy photograph of a man "no longer politically active" ...but his name is X, in case you know, employ, are associated with, or have any dealings with him. Pure unadulterated hatred. no longer political but an entirely personal vendetta by a frustrated, bitchy queer!

Some other considerations I must point out. Aware of his agenda and the probability he would try to print what amounted to a "non-story" I contacted his editor directly citing elderly parents, employment, the untenable area in which I was living and my 'non-involvement' in politics. A complete waste of time and unworthy of consideration by this money grabbing media maggot - after all 'Nazis sell papers'! I knew a job I'd only recently taken up was virtually gone, confirmed by my manager, a man who admitted agreement with me and at least had the decency to provide me with a good reference.

Complaints to the press complaints commission? Might as well have sent them to those who occupy Woburn House or saved postage by putting them straight in the bin! Increasingly infirm parents, the target of the 3am Trotskyite telephone terrorists and girl, car and social life? Distant memories....

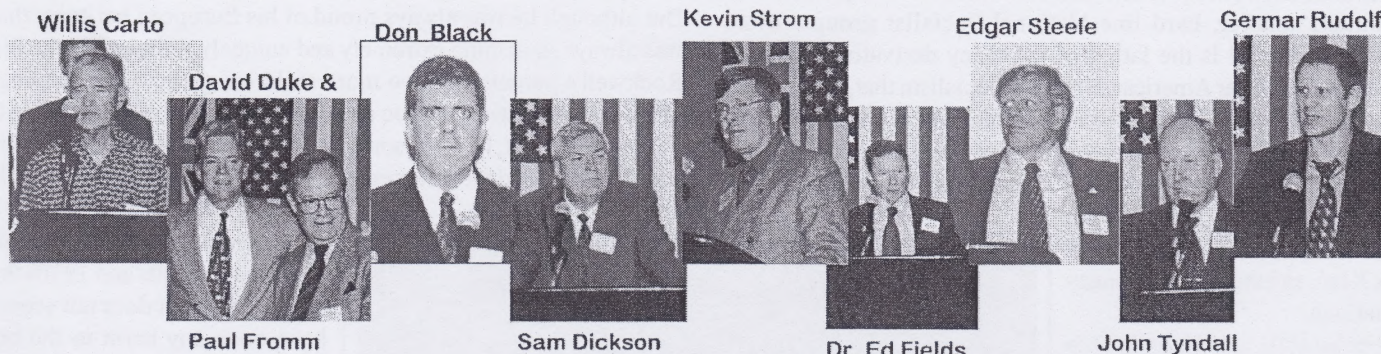
This 'vermin of Journalism' (to paraphrase Oswald Mosley) is out there. Months after I left the region the 'fairy stories' continued. He remains obsessed with both me and my beliefs - hence I choose, like Fred, to opt for anonymity as I have no wish to provide this hack with further "exclusives".

Our next "interview", if we ever have one, shall be personally arranged by me and he unfortunately won't be writing it. But it's by no means a personally tragic tale - my last printed words to him were: "in spite of all your spouting, there was no Mosque!"

In essence, I lost big-time, but we at least temporarily halted the immigrant invasion and en-masse people are waking up in active resistance to the alien colonization of our land. I would just like to think that I played my part.

Alan Anonymous, Leeds, Yorkshire.

Now available to *Heritage and Destiny* readers, DVD highlights of the 2004 New Orleans EURO conference, including David Duke's keynote address



I hope every reader of *Heritage and Destiny* will see the recently released DVD of the International European-American Unity and Leadership Conference – held in New Orleans, Louisiana, in May 2004. It was the most important and exciting Nationalist conference I have ever attended. It welcomed home David Duke, the most politically incorrect, yet charismatic figure in American politics, and it brought together for the first time the most important groups fighting for our heritage and freedoms. Courageous and eloquent leaders from America, Canada and Britain came together with a new sense of unity and purpose.

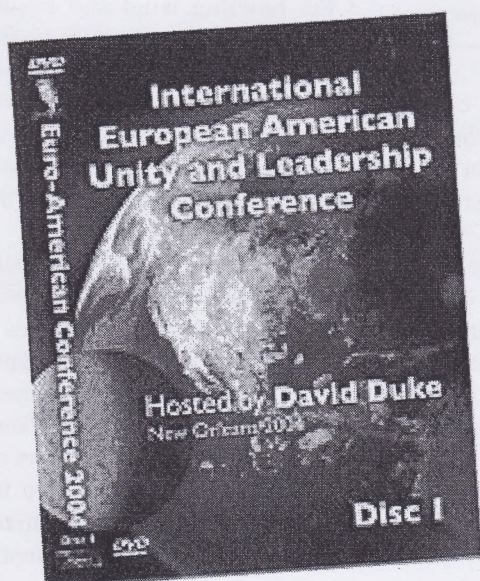
In addition to David Duke, perhaps the most straight speaking political figure in America, we had Kevin Strom of the National Alliance, Don Black – creator of Stormfront, the largest Nationalist website in the world, anti-immigration and free-speech leader Paul Fromm, former BNP chairman John Tyndall, Historian and publisher Germar Rudolf, Attorney-activists Sam Dickson and Edgar Steele, columnist Bob Whittaker, Dr. Edward Fields editor of *The Truth At Last* and many others.

The three DVD's have 400 minutes of incredible talks on the critical issues facing America such as the illegal alien invasion, the disastrous Zionist influence upon the American media and government, and the catastrophe America faces in this Israeli-orchestrated Iraq War. You can have the full color, exciting DVDs of this dynamic event and you will get hours of truth and inspiration. It makes a great gift for you and your family and perfect for those who you want to awaken! – James Kelso

Vol 1 – Highlights of the opening address by David Duke plus cameos of speakers and highlights of speeches of Sam Dickson, Dr. Edward Fields and Kevin Strom. Also an excellent Q & A with Duke and Strom.

Vol 2 – Highlights of John Tyndall, Bob Whitaker, Germar Rudolf, Paul Fromm, and David Duke's keynote address.

Vol 3 – Highlights of Don Black, Willis Carto, Roy Armstrong, Edgar Steele, David Pringle, Howie Farrell, Kenny Knight, James Edwards, Michael Polignano, panel with Duke, Strom, Dickson, Fromm and Black. Closing speech by David Duke.



US and Canadian readers can order either DVDs or VHS Videos (\$19.95 each, or all three for only \$50.00 – post paid) of the conference direct from The David Duke Report, PO Box 188, Mandeville, LA 70470. Checks/Money orders should be made payable to *Duke Report*. You can also order by credit card and/or online at – www.davidduke.com

UK (and other non-American) readers can order DVD's ONLY (£12.00 each or all three for only £30.00 – postage free) from *Heritage and Destiny*, PO Box 331, Blackburn, BB1 2WU. Cheques/Postal Orders should be made payable to 'Heritage and Destiny'. Sorry no credit card orders.

EURO conference 2005

The 2005 International European-American Unity and Leadership Conference will again be held in New Orleans, Louisiana over the weekend of Friday May 20th – Sunday May 22nd. This is the weekend BEFORE Memorial Day. Those H&D readers wishing to attend should call the Euro office (985) 626-7714 or check out their website – www.davidduke.com – for full details.

George Lincoln Rockwell and the American Nazi Party - Part I

George Lincoln Rockwell is the founder of the post-World War II National Socialist movement in the English-speaking world. In the U.S., this movement includes the New Order (the direct descendant of Rockwell's original party), the National Socialist Movement, the American Nazi Party, and a host of similar, smaller, hard line National-Socialist groups. More broadly, Rockwell is the father of the many derivatives and offshoots from postwar American National-Socialism that, in the main, make up the larger American racist movement today. This includes (but is not limited to) such diverse groups as the National Alliance, White Revolution, the Order, David Duke's EURO, Stormfront, and the White Aryan Resistance, as well as many Ku Klux Klan, skinhead, and Identity formations.

Rockwell's two books, *This Time the World* and *White Power*, are still avidly read and studied. His speeches are available on DVD and tape cassette recordings. Numerous film documentaries centering on Rockwell's life and works have been produced, including two that have appeared on the History Channel. American bookstores stock hardcover biographies of Rockwell, and there are countless internet sites which publish his various essays and other writings. Even racist groups which do not openly acknowledge Rockwell's influence have adopted both his core message and his propaganda style. In the entertainment media, he has been portrayed by Marlon Brando, one of the premier actors of the 20th century. He has been eulogized in song by various White rock bands. Photographs of him, bearing his trademark corn-cob pipe, may be found not just in National-Socialist headquarters, but also in offices, homes, dormitory rooms and crew club-houses, both in the U.S. and abroad. It is no exaggeration to call George Lincoln Rockwell an authentic folk hero of racially-conscious White people the world over.

And yet . . . at the end of the Second World War, when it seemed as though Adolf Hitler's ideas, movement and followers had been crushed forever, no one could have predicted that Rockwell would have been the man to almost single-handedly resurrect National-Socialism. In 1945, no person could have seemed less likely to raise the Swastika banner from the ashes of defeat than he, then a decorated 26-year old U.S. Navy combat pilot. Or even earlier, in 1941, when he abandoned his academic career as a university student to join the drive to "stop Hitler" - who could have guessed then that he would be the one to assume Hitler's mantle of leadership? Strange and mysterious are the workings of Destiny, and surprising and unpredictable are the paths that History takes.

George Lincoln Rockwell was born on March 9, 1919, in

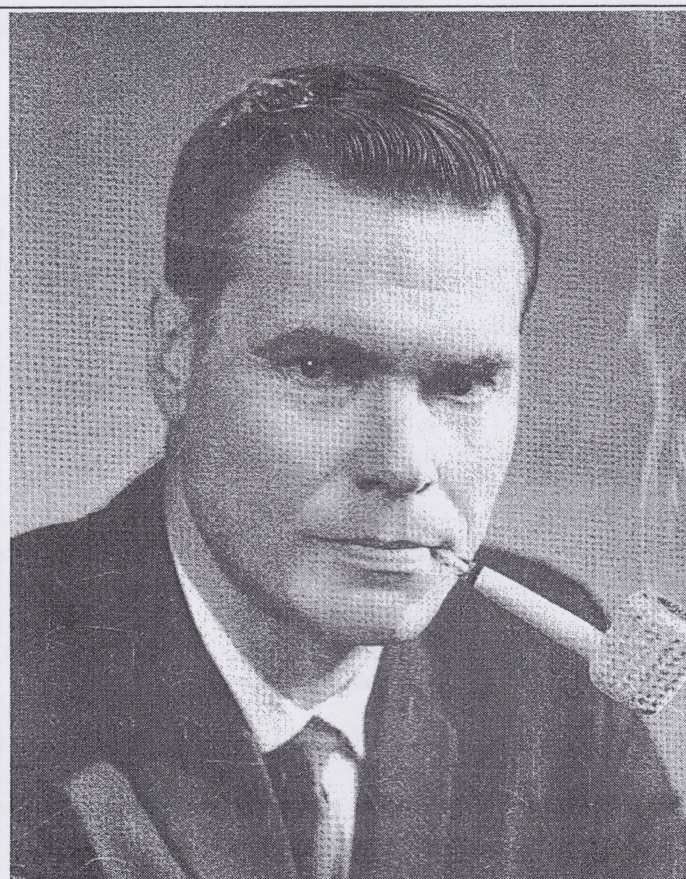
Bloomington, Ill. His father was George Lovejoy "Doc" Rockwell, a famous vaudeville comedian, and his mother was Claire Schade Rockwell. Doc was of English and Scottish ancestry and Claire was of German and French descent. This gave "Link" (as young Rockwell was known) a thoroughly Western European background. But although he was always proud of his European heritage, there was always something extremely and uniquely American about him. Rockwell's parents had two more children, giving Link a younger brother and a sister, but Doc and Claire divorced when he was still a child. After that, he lived some of the time with his father in Maine, Rhode Island and New Jersey. The rest of the year he spent with his

mother in the Midwest. Such an arrangement was far more unusual in the 1920s and 1930s than it is today, but it does not seem to have done any harm to the boy. The time spent with his mother provided him with the gentle, feminine nurturing that all young children need. Life with his father, however, was more of a big masculine adventure.

Young Rockwell enjoyed a vigorous physical life outdoors. He liked to hike in the Maine woods and to explore the rugged Atlantic coastline. It was in sailing, however, that his personality expressed itself most fully. He loved nothing more than to take his small boat out into the open sea. There he would test his will, courage, intellect and strength against the power of Nature. He was particularly known for insisting on going out when the warning had been given for boaters to bring their craft in because predicted rough weather made sailing too dangerous. It gave him the greatest pleasure to pit himself against the howling wind and raging waves. The character traits he displayed on such occasions - espe-

cially his devil-may-care attitude towards danger and his perseverance in the face of the greatest odds - were the same traits that he would call on later in life as the Commander of the American Nazi Party. Sailing was a recreation which he enjoyed right up until the time of his death.

Although no one could have recognized it at the time, there were two aspects to being Doc Rockwell's son that would be noted in years to come. In the first place, Doc Rockwell's career as a professional comedian meant that other entertainers and media types were frequent visitors at the Rockwell household. Many of these were Jews, including Groucho Marx, Benny Goodman and Walter Winchell. It cannot be said that Lincoln Rockwell's later views on the Jews were based in ignorance: he had personally known famous Jews first-hand from an early age, and had suffered no injury from them. Secondly, Rockwell himself claimed that the dramatic



The most famous photograph of American Nazi Party leader George Lincoln Rockwell, with his corn-cob pipe

flair (often with comic overtones) which later characterized his propaganda style, was inherited from his father.

Rockwell graduated from high school in Rhode Island in 1936, and spent the following year at Hebron Academy, a prep school in central Maine. In the fall of 1939, he was admitted to prestigious Brown University, an elite Ivy League school. His major course of study was philosophy, but academics were only one aspect of Rockwell's life as a college man. Although he possessed great intellect, Link was anything but the stereotypical bookworm. Rather, he was a full-blooded, high-spirited man in the prime of his life. In addition to his studies, he spent ample time carousing with his buddies, drinking and chasing girls. He also found time to draw cartoons for two university publications *Sir Brown!* (a humor magazine) and *The Brown Daily Herald* (the campus newspaper).

At this time, Rockwell did not have well-defined political views. He was not, however, oblivious to the ideological ramifications of things he was being taught in class. He was especially troubled by the general thrust of his sociology course: he became convinced that the professor was more interested in indoctrinating his students



Rockwell with his mother, left, and first wife Judy

with his views on racial equality than he was in imparting sociological knowledge. And in reading literature (such as John Steinbeck's *The Grapes of Wrath*), he became aware of how authors could influence the beliefs of their readers by manipulating their emotions.

Above all, Rockwell was not immune from the incessant propaganda spewed forth by the mass media. The Second World War broke out in Europe as Rockwell began his sophomore year at Brown. Although the U.S. was not involved in it, the media made it clear that America was somehow in danger from the "madman

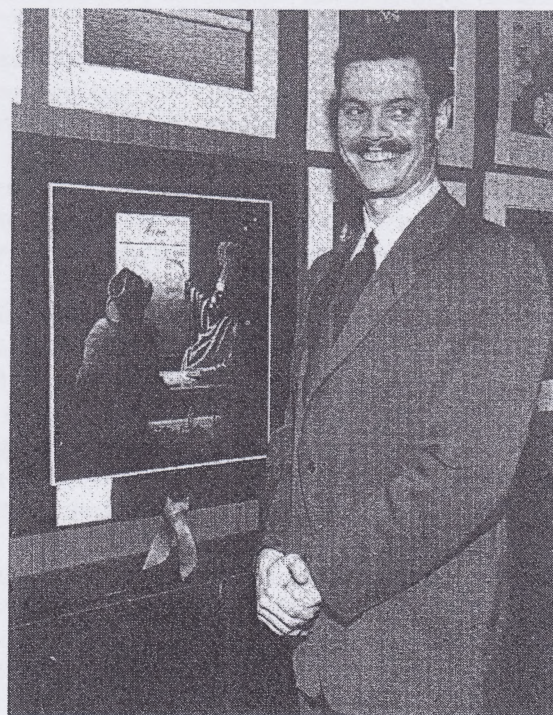


Rockwell, left, with his mother, brother, and sister, somewhere near Atlantic City, New Jersey, in the late 1920s

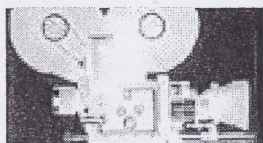
Hitler." In March of 1941, nine months before Pearl Harbor, Rockwell dropped out of Brown to enlist in the U.S. Navy. He could see that war was looming on the horizon, and as a patriotic American he felt it was his duty to fight for his country.

Martin Kerr, Falls Church, Virginia

Editor's note: this is the seventh part of a series of articles on the history of the racial nationalist movement in America



Rockwell during his days as an art student at the Pratt Institute



Movie Review: *Football Factory*

Released May 2004, Vertigo Films, Running time 93 minutes. Rated 18/R. now available on DVD

The 'mainstream' media response to a new film about football hooligans suggests that while the Soccerati might like football, they don't like its white working class fans. Nick Love's *Football Factory* - the new British film about football hooliganism that opened in cinemas on 14 May 2004 - has put film criticism on the back pages and got the game's liberal officials in a bit of a tizz.

Sportswriters have gone all Alexander Walker, spluttering with rage at the thought of Chelsea and Millwall fans rucking on screen. *The Guardian's* Richard Williams claimed that if it "encourages one idiot to transgress the bounds of civilized behaviour in Cardiff next week or in Portugal next month, the price of Love's right to make such a film will have been too high."

'Monkey see, monkey do' is Williams's view of how adults respond to movies; he pauses only to praise Leeds fans for being blubbing urchins rather than rampaging rioters when their leaky defence finally got them relegated at Bolton at the end of last season. More sensibly, Bill Edgar of *The Times* complained of the film being "slammed in some circles as a fetid miasma of immorality", no doubt by folk who have yet to see it!

In the movie *Football Factory*, Billy Bright, played by the evergreen Frank Harper, puts in a decent performance as a 'Charlie Sargent type' hooligan, but otherwise this seems like a storm in a teacup over yet more British geezer cinema. To make sense of the controversy, then, it is worth considering the changing role of football and football hooliganism in national life.

Nearly a decade ago, John King's novel *The Football Factory* (1996) burst on to the scene to near unanimous approval. It was published by highbrow publishers Jonathan Cape, and its literary and sociological merits were widely touted. Twinned with *Trainspotting*, Danny Boyle's film of Irvine Welsh's novel, which was a big screen hit at the time, *The Football Factory* seemed to be part of a revival of fictional portrayals of the White working class.

Centring on low life and lowlifes, such books were social realism without the socialism. Some reviewers had high praise for what seemed to me to be a retro return to the *Skinhead* novels of Richard Allen, albeit without attributing credit.

After *Headhunters* (1998), a romantic comedy populated by the kind of men who go on ITV1's confessional daytime show *Trisha* to sort out their relationships, I warned to King's writing. But *The Football Factory* grated with me because of the peculiar niche it occupied. As was widely remarked at the time, football was in transition, as expressed in the growing gentrification of the game. Remember prime minister Tony Blair playing keepy-uppy with then Newcastle boss Kevin Keegan? Remember the Paul Gascoigne special issue of the literary magazine *Granta*?

Yet the growth of the 'Soccerati' led to demands for greater regulation of what ordinary punters did and said in their new all-seater stadia. And creeping up behind the new football was so-called new lad culture, in which a bit of a row on a match day was somehow acceptable. In fact Baddiel, Skinner, *Loaded* magazine and the rest were all pretty tame. Policing and legislation forced the real 'firms' to arrange their punch-ups miles away from football grounds. Paperback hooligans emerged once the real ones were retreating. Hooligan fiction was porn for the same jaded palates that

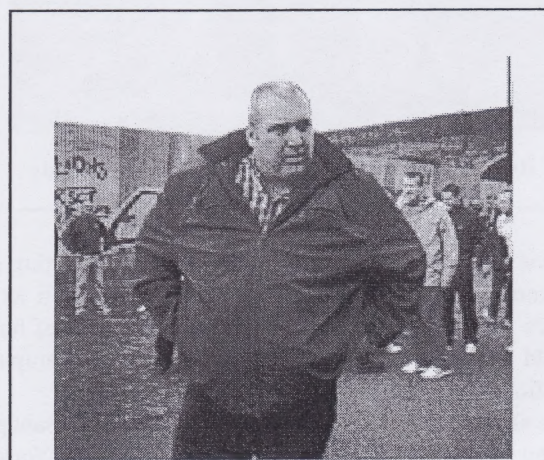
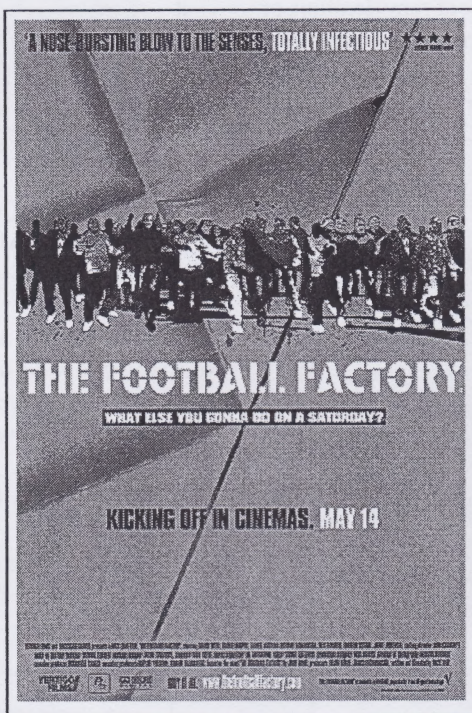
had only recently stopped despising 'grown men kicking a ball around'.

The Football Factory and its imitators thrived, thanks to a mixture of posh publishers slumming it and late arrivals to 'football culture' feeling they had some catching up to do. No doubt their sales and publicity played a role in the sale of the movie rights. Dig out the old quarterly *UK Films in Production* supplements from back issues of *Screen International* and you'll be able to measure just how long some of these proposed adaptations have languished in development hell. While inertia struck proposed screen versions of Kevin Sampson's *Awaydays* (1999) and the like, the world into which they might eventually be released has changed further.

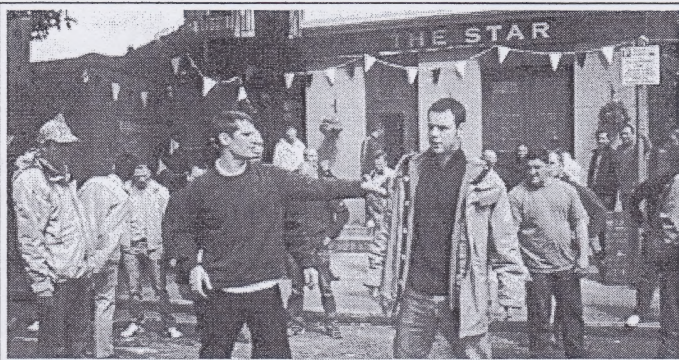
Nick Love claims that *The Football Factory* gives voice to the disenfranchised. Back in the mid-1990s, *Trainspotting* and other such novels could be marketed as articulating underclass grievances, backing up the forgotten, semi-skilled blokes of John Major's Britain. In a not entirely unrelated development, New Labour became preoccupied with such folk and what in the jargon was their 'social exclusion'. Going to football, or at least talking the talk, allowed politicians and journalists to express their common touch, even as they demanded legislation to exclude the undesirable elements. Supporting England in Euro '96 or the 1998 World Cup provided short cuts in the search for new moral certainties.

As in football - ask any Wolves fan like me - eight years is a long time in politics. New Labour has continued to bounce ideas off both sides of its 1990s footballing formulations, playing each against the centre. Thus the government poses as being for law and order and against social exclusion (or tough on crime, tough on the causes of crime). Yet outside Westminster's corridors, things have moved on. Social inclusion has been a handy rationale for wrecking traditionalist arts and education bodies, but virtually useless for building meaningful relationships with wider sections of society.

By constantly berating 'yob culture' and proposing legislation to make happy hours miserable, New Labour has turned the promised inclusion of menacing council estate Goliaths into little more than an irrelevant sideshow. At worst it fuels a backlash against ordinary White people - expressed on



Charlie Sargent lookalike Billy Bright, on the lookout for Millwall fans, in the "Deep South"



Tommy Johnson (front right) with the ChelseaHeadhunter firm

websites like chavscum.co.uk - from their fellow citizens who resent the alleged sectional privileges being awarded elsewhere.

Such sectional divisions resemble the politics of the 'rough Council estate': everyone in the surrounding area criticizes the estate, while everyone living there talks of a rougher estate elsewhere. Lifestyle choices may have triumphed over class distinctions (and class politics) but ideas of the 'undeserving poor' live on in new forms, fuelled in part by the failure of multi-culturalism, including social inclusion.

The recurring panics over hooliganism are not a return to the past. Whereas the Thatcher government deliberately sought to isolate 'slum people in slum stadiums watching a slum game', those flapping over *The Football Factory* seem unsure of what they are doing. Mixing an aimless quest for a shared national experience with fear and loathing of the Stone Island / Burberry clad hordes left little more than a prickly hypersensitivity to anyone threatening to rain on the pre-Portugal parade. This snobbish combination of drift and a heightened sense of menace led many commentators to start bristling at the movie with such venom as to forget that it's only a movie.

The idea that football can provide an ethical framework for society has taken a battering. In the gormless world of whiners like Richard Williams, the distinction between the cognitive and behavioural effects of fictional violence goes out of the window. It would be daft to deny that entertainment enters our minds - otherwise why would we bother with it? Yet a belief in copycat behaviour goes hand in hand with a low opinion of proletarian chavs, seeing a thug lurking under every baseball cap. One screening at the local multiplex is enough to light the fuse and ignite the aggro loved by voyeuristic Sky/TV documentaries but feared by respectable commentators.

Getting all worked up about Love's film is pointlessness personified. Aside from the fact that the violence is fictional - despite the marketing rhetoric of Vertigo Films - the hostile pundits have lost sight of the way the issue of football hooliganism has changed. 'New Labour, new football' meant championing a virtuous game at the expense of disreputable hordes of White working class males. But a season of roasting, dogging, La Manga and 'obscene amounts of money' leaves the same pundits without a moral compass. In its place is a set of unthinking reflex grumbles, where the players are portrayed as being worse than the hooligans (who, by any objective measurement, went into retirement in the late 1980s).

As Duleep Allirajah has suggested, the countless articles accompanying 'the pictures that shame football' could have been generated by computer software. (And don't get me started on the way 'innocent until proven guilty' vacated Fleet Street vocabularies, or the weird assumption that Keith Gillespie and Frank Sinclair are somehow 'soccer superstars'.)

This year the unrealistic expectation that football could provide an ethical framework for society has taken a battering; even 'role model' David Beckham was caught playing away. Cynicism about the game means that hooliganism becomes yet another crime scare, rather than the pariah in this particular morality play. Arguing that a mindless minority spoil it for the rest of us makes no sense, given the widespread assumption that the game is hopelessly corrupt.

Nevertheless, numerous journalists keep going through the motions. Berating *The Football Factory* for encouraging violence is an empty ritual, an opportunity to vent some spleen and express a conviction that society is circling the drain in a whirlpool of lager, crime and Burberry. The apparent intensity of the backlash masks the real emptiness of such complaints. That the film has emerged from development hell to an almighty row is testimony to this. There's clearly no substance in the belief that football can heal the divisions in society if it crumbles in the face of a B-movie marketing campaign.

However, where was I? Oh - back to the movie itself. Narrator Tommy Johnson (Danny Dyer) is part of the infamous real-life Chelsea Headhunters, regarded by many as England's most violent (and most right-wing!) football firm (gang to our American readers). With his best friend Bob (Neil Maskell), guv'nor Harris (Anthony Denham) - who looks remarkably like one of the Blackburn Rovers firm leaders - teenage pikey Zebedee (Roland Manookian) and a supporting cast of assorted 'lads' he lives for away days to rival firms like Tottenham, Liverpool and Millwall. Especially Millwall!

His mentor in psychosis is the ironically named Billy Bright (Frank Harper of *Lock, Stock and Two Smoking Barrels* fame), who as I mentioned earlier both looks and acts like the former Charlie Sargent. To Tommy, it's all one big adrenaline rush. In a whirl of drugs, slutty girls and casual violence, there's barely a football kicked, and his lifestyle is contrasted with that of his granddad (Dudley Sutton), railing at the selfishness of the younger generation. But cocky though he is, Tommy is mentally unravelling and has premonitions of a savage beating at the forthcoming cup-tie at Millwall.

Any football hooligan drama will suffer comparisons to Alan Clarke's gritty *The Firm* and Philip Davis's *ID*, but director Nick Love's choice of *Trainspotting*-style flash makes *Football Factory* distinctly better than the other two - in my view anyway!

For one it's much more realistic. The *Football Factory* firm are all White - unlike the firms in *The Firm* and *ID*, which were both too PC and even have their token Blacks. The opening scene at Tottenham where they attack the home firm outside their own pub in North London and the final scene where they are making their way to confront the Millwall firm in the Deep South (South London to our American readers!) are also so realistic it could be mistaken for a documentary! I also enjoyed the coach trip up to Liverpool and the firm's confrontation with the local Scousers - it was just so real I thought I was there!

This movie is not going to be every H&D reader's 'cup of tea'. But to me it was more than just a study of the 'English obsession': it's about Englishmen looking for armies to join, wars to fight and places to belong. A forgotten culture of Anglo-Saxon males fed up with being told they're not good enough and using their fists and boots as tools that are more potent than booze, sex and drugs put together. *Football Factory* is frighteningly real, yet full of painful humour as the characters' thoughts and actions unfold before us. I liked it and I recommend it.

Reviewed by Mark Cotterill, Blackburn, Lancashire



The rival Millwall firm prepare to attack the Headhunters



Book Review: *The Likes of Us - a biography of the White Working Class* by Michael Collins

Published by Granta Books, London, 2004, ISBN 1-86207-600-6. Softback, 274pp. Check www.granta.com for discount offers or £12 from Granta Publications, 2/3 Hanover Yard, Noel Road, London, N1 8BE

This book tackles an important subject, sometimes bravely, but must ultimately be judged a missed opportunity. Its author – who should not be confused with *Searchlight* columnist and former National Front activist Matthew Collins, nor with the even more (in)famous IRA leader Michael Collins – is a television producer and journalist who hails from the old working class heartland of South London known as the Borough, now part of the London Borough of Southwark.

As Mr Collins details at some length, his ancestors have been Borough folk since the early 19th century. Fortunately his maternal grandmother lived to be 99, and her memories make a significant contribution to the book.

Chapter 11 ('The F Word' – meaning in this instance fascism!) opens with one of these memories, an attack on the local British Union of Fascists office by "300 communists armed with iron bars".

Collins is also honest enough to record the comments of 1930s author Hugh Massingham regarding the roots of working class anti-semitism in London:

"Some people have Jewish landlords and complain that they have been treated harshly and inhumanly. Others – especially women – have worked in one of those East End trades which are so small that the workers cannot protect themselves from exploitation through a trade union. Some of these trades are in the hands of Jews, and low wages and bad conditions have fanned a vague prejudice into living hatred."

Collins is equally candid about the hardening of working class resistance to non-White immigration, and the distaste of the middle class left for the views of their former proletarian heroes, especially after Enoch Powell's 'rivers of blood' speech in April 1968:

"In the wake of the Powell episode, race was a topic many were keen to avoid, 'community' also seemed to become a dirty word, to those champions of the proletariat who previously believed the word was inextricably linked to the British working class."

Arguably the bravest passage in the book is when Collins boldly states the truth about mugging:



"Statistics revealed that street crime in which a robbery was carried out on an individual and involved violence or the threat of violence was almost exclusively committed by young Black males on White victims, who were largely female and frequently elderly ... Even allowing for some creative rigging of statistics by prejudicial police, and the scaremongering and racial stereotyping of certain newspapers, this was an issue. And what made it a relatively new phenomenon to the urban White working class – whether

they were victims of the crime, relatives of victims, or possessed by a not altogether unfounded fear that they might be a victim – was race ... The details of these Black-on-White attacks, whether stated as fact, personal experience, or rumour, always seemed to be reported as particularly savage."

One of my main criticisms of the book is well illustrated by Collins's treatment of interracial marriage. He quotes a 1997 survey by a New Labour think tank which showed that while 13% of White Britons would have reservations about a relative marrying an Afro-Caribbean, the equivalent number of Jews sharing such reservations was 29%, while no fewer than 32% of Asians took the same 'racist' line! Collins reports this with the implication that interracial marriage is intrinsically a good thing and that the White working class should be defended from the heinous charge of racism.

Furthermore, he is obsessively even-handed in criticizing the political approaches of left and right.

While the plight of his ancestors and contemporaries is vividly recorded – and should shame liberals who still bleat on about the legacy of slavery and post-colonial guilt – anyone who has fought for political change is automatically dismissed.

Parochialism and chippy inverted snobbery are evident throughout. If you come from outside South London, and/or you have an affluent social background, you are automatically suspect in Collins's eyes.

This means that Jessica Mitford and Esmond Romilly on the left, and her sister Diana and brother-in-law Oswald Mosley on the right, are alike dismissed as upper class interlopers playing political games for their own trivial amusement. While remaining politically even-handed, one could retort that both Romilly and Mosley paid a heavy personal price for their ideological commitment, which was anything but a passing fad. Mosley served his country in the First World War, then sacrificed a glittering ministerial career. In 1930 he was the rising star of the Labour government; ten years later he was in jail. However much we may disagree with Romilly, he volunteered to fight for his beliefs in Spain in 1936, contracted dysentery, then served in the Canadian Air Force and was killed over Germany in 1941.

Collins's carping tone would be more acceptable if he could demonstrate a similar record of sacrifice.

Nevertheless this is an intermittently valuable book. I would cautiously recommend it, especially to the BNP's new cultural unit led by Jonathan Bowden. Since it focuses exclusively on one geographical area, it should be supplemented by Jonathan Rose's *The Intellectual Life of the British Working Class*, which explores the remarkable auto-didactic tradition of British workers nationwide, a topic mostly neglected by Collins.

Reviewed by Peter Rushmore, Manchester, England



Joe Pearce leads members of the 'working class' National Front through South London on a march in the early 1980s

Peter Rushmore at the Bloomsbury Forum

For the past decade the Bloomsbury Forum has intermittently united disparate elements of the British nationalist scene in a convivial and (usually!) comradely atmosphere.

I vividly remember a meeting in late 1993 (convened by some of the Forum's founders at the journal *Right Now*) shortly after Derek Beackon's historic election victory. Eleven years later – at exactly the same venue – there I was with ex-Councillor Beackon once again.

Though this meeting was called to discuss serious problems inside the BNP, there is of course much to celebrate. Though Derek is no longer among them, we now have several councillors, including Richard Mulhall, who travelled to the meeting from Halifax.

Throughout 2002 and early 2003 even Nick Griffin's worst enemies on the nationalist scene believed he was becoming unassailable. Yet at the end of 2004 even his best friends admit his leadership is in crisis. What has gone wrong, and how can the problems be addressed while minimising damaging public splits? These were the central themes of the meeting, and they provoked lively discussion from a panel and well-informed audience including:

- * **Jonathan Bowden**, Forum chairman, former member of the Freedom Party, and now on the Advisory Council of the BNP as the newly appointed Cultural Officer;
- * **Sam Swerling**, former chairman of the Monday Club and former Conservative councillor, who has maintained an open-minded approach to the non-Conservative right throughout the last four decades;
- * **Chris Roberts**, a lifelong dedicated nationalist, who since being forced out of his City job has been able to dedicate more time to the BNP and led the party's slate in the Greater London region at the 2004 European election;
- * **Adrian Davies**, barrister and chairman of the Freedom Party, which has an elected councillor in Wombourne, Staffordshire;
- * **Richard Edmonds**, former national organiser of the BNP, who bought and ran the legendary Welling bookshop during the 1990s, and is now one of the party's leading speakers and election activists;
- * **Lee Barnes**, BNP legal adviser, who made his name with Jay Lee's sensational victory over the train drivers' union ASLEF (Mr Lee was also present);
- * **Martin Webster**, former national organiser of the National Front, one of the most controversial characters in the history of British racial nationalism, who claims he was once Nick Griffin's 'boyfriend';
- * **Andrew Moffat**, former UKIP candidate, expelled from the British Army for his membership of the National Front.

Discussion revolved around one central theme: despite sporadic election gains, a significant number of high calibre British racial nationalists are not members of the BNP, though they support its essential principles. Some have left the party for various reasons; others have never been members to begin with. Why? Can anything be done to bring these folk on board? Does their reluctance to join (or refusal to stay involved) tell us anything important about the state of the party?

All four of the main speakers were agreed on the parlous state of mainstream politics. Unsurprisingly, Mr Swerling leaned towards the view that the BNP still had some way to go to make itself acceptable to the political mainstream, though he was highly critical of the state of Michael Howard's Tories.

Mr Bowden made several powerful points in favour of the BNP, insisting that middle class patriots must overcome their squeamishness and accept a few rough edges in a party that was addressing the frontline of Britain's racial crisis in some of the country's poorest districts.

Mr Roberts acknowledged that the BNP in London and elsewhere needed to expand its activist base, and appealed to Forum members to get involved with the party, but he further admitted that the Griffin leadership's bizarre twists and turns on the issue of non-White membership had inflicted serious damage.

Additional criticisms were added by Mr Davies, who said that the basic problem with the BNP was that it was a Griffin dictatorship. While Nick Griffin would happily use activists' time, talent and money, the first sign of any serious challenge to his authority led to their expulsion.

The really amazing feature of the meeting was the extent to which some of these criticisms were accepted even by those who were to a greater or lesser extent pro-Griffin. Mr Bowden, for example, said that Nick Griffin had "wobbled" over the race issue as part of the fallout from the 2004 European election defeat. He added that the BNP needed its hardline militant wing to form a spine of the movement that would prevent an aimless drift towards Toryism.

Alongside these ideological issues, many at the meeting said that basic questions about the honesty and decency of the Griffin leadership would prevent them ever joining the Griffinite BNP.

Councillor Richard Mulhall pleaded with members not to get drawn in to a bitter factional dispute, and to allow Messrs Griffin and Tyndall to resolve their differences in an open leadership contest. As the most prominent Tyndall supporter present, Richard Edmonds agreed, saying that activists should rally behind the people on the front line (like Cllr Mulhall).

Ten days after the meeting, however, John Tyndall was expelled, which rather underlined Mr Davies's point. It really does seem that there are no constitutional avenues for reasoned dissent within the BNP – which guarantees an ever more poisonous, festering wound at the heart of our movement.

I spoke on this theme, and was not contradicted by the numerous party officials present. Addressing Mr Bowden directly, I warned that any compromise with an essentially corrupted party leadership led to betrayal of fundamental principles. In my own case I stuck with the Griffin-Lecomber team through its first big crisis in 2000, even though I knew that the allegations of senior critics such as Mike Newland and Steve and Sharron Edwards had the ring of truth.

BNP legal officer Lee Barnes emphatically urged non-Griffinites to "get out of our way". I asked him how exactly John Tyndall and his allies had "got in the way" of the BNP presenting its accounts for 2003. Adrian Davies added that he would have to be "mad" to give financial or other support to a party that couldn't submit accounts.

I was startled by the extent of disillusionment among BNP organisers present – and outright hostility to Nick Griffin's right-hand man Tony Lecomber.

Most disturbing for the leadership will be the fact that Martin Webster, whom Mr Griffin would like to dismiss as a bitter has-been, was able to make a number of pertinent criticisms of the party's current direction, and even question the legal validity of Mr Griffin's decisions.



Bloomsbury Forum panel members Adrian Davies, left, chairman of the Freedom Party, and Jonathan Bowden, new member of the BNP Advisory Council

The Welsh Influence on North America

March 1st is St. David's Day (the Patron Saint of Wales), an important day to all people who celebrate their Welsh heritage. Let me use the columns of this the Spring issue of *Heritage and Destiny* to reflect upon the significant impact that this relatively small nation has had on the emergence of modern North America.

Howell Powell left Brecon for Virginia in 1642 and became one of the first Welsh settlers in America. Until the late 17th century most emigration from Wales had been on a similar individual basis. After Charles II was restored to the throne in 1660 he instigated a wave of religious intolerance that caused significant numbers (sometimes whole communities) to leave Wales. The Welsh Quakers acquired 40,000 acres in and around what is now Pennsylvania and emigrated in 1682. In 1683 Welsh Baptists acquired 30,000 acres on the banks of the Delaware River. Another wave of emigrants followed in 1795 forming the first real Welsh colony, Cambria in western Pennsylvania, in which the Welsh language, culture and religion were maintained in a community with a distinct Welsh identity. Further emigrants in the 1850's established a Welsh colony in Tennessee. South Wales provided the most emigrants in the 19th century owing to large numbers of skilled miners, foundrymen and metalworkers who could find work easily in the rapidly expanding industrial areas of America such as Scranton, Pennsylvania.

Before the 18th Century the Welsh population was less than half a million growing to 1.5 million by 1881. Therefore, the actual numbers of Welsh emigrants does not seem significant when compared to those of other nations. How-

ever, the influence of the Welsh on the emergence of modern America belies their relatively small numbers.

As an example, sixteen (about a quarter) of the signers of the Declaration of Independence were of Welsh descent, as were Presidents George Washington, James Monroe, Abraham Lincoln, Calvin Coolidge and Richard Nixon. Elihu Yale was the son of Welsh immigrant parents who founded the prestigious University that bears his name. His body lies in Wrexham Parish Church. Morgan Edwards,

the joint founder of Brown University of Rhode Island, came from Pontypool in Gwent.

Pennsylvania with a population of twelve million people today boasts the highest concentration of Welsh people outside of the United Kingdom. Indeed, the state was almost called New Wales before it was named after founder William Penn's father (or more accurately, the Welsh word for head -Pen). In 2003 the Pennsylvania state senate passed a resolution to designate March 1st as St. David's Day in honor of the state's links with Wales. The motion added: "The rich Welsh traditions and heritage have had a tremendous impact on Pennsylvania, therefore be it resolved that the senate designate 1st March as St. David's Day and honor the many Pennsylvanians of Welsh heritage." Despite much debate, St. David's Day is not recognized as a public (bank) holiday in the United Kingdom or even in Wales (*Editors note: neither are St. George's Day (England) or St. Andrew's Day (Scotland), recognized as bank holidays in the UK.*)

While Welsh emigrants have transformed America and other parts of the world (notably Patagonia and Australia),

Wales too has been transformed. Initially workers from England and Ireland fed the demand for labor in the south Wales coalfields. By 1911 more workers had arrived from Ireland, Italy and Spain. The towns and cities of Wales have seen the most significant changes in population over the past fifty years. The capital city, Cardiff, now has a large non-white population even outside of Tiger Bay - the old slave area. Somali, Bengali, Afro-Caribbean and Yemeni ghettos sit uncomfortably next to mainly working class Anglo-Welsh communities. All over Wales the influx of people from the Third World - such as China, India and Pakistan - and Eastern Europe, has led to a dramatic rise in the support for racial-nationalist parties, as the liberal media redefine what it means to be Welsh.

Wrexham, the largest city in north Wales, was the scene of some of the most horrific race-riots Wales has seen since the end of World War One, when Asylum Seekers fought pitched battles with the local White population and the Police during the Summer of 2004.

However back to St. David's Day, which is celebrated in Wales on 1st March, in honor of Dewi Sant or St. David, the patron saint of Wales. Little is known about him for certain. But what little information we do have is based on an account of his life written by Rhigyfarch towards the end of the 11th century. According to this Latin manuscript, Dewi died in the year 589. His mother was called



Icon of the 6th century monk St David



Fortifications at Ft Mountain, Georgia, thought to date from the 11th century expedition of Prince Madoc

Non, and his father, Sant, was the son of Ceredig, King of Ceredigion.

After being educated in Cardiganshire, he went on pilgrimage through south Wales and the west of England, where it is said that he founded religious centers such as Glastonbury and Croyland. He even went on a pilgrimage to Jerusalem, where he was made archbishop.

He eventually settled at Glyn Rhosyn (St. David's), in south-west Wales, where he established a very strict ascetic religious community. Many miracles have been attributed to him, the most incredible of which was performed when he was preaching at the Synod of Llanddewibrefi - he caused the ground to rise underneath him so that he could be seen and heard by all. How much truth is in this account of his life by Rhigyfarch is hard to tell. It must be considered that Rhigyfarch was the son of the Bishop of St. David's, and that the Life was written as propaganda to establish Dewi's superiority and defend the bishopric from being taken over by Canterbury and the Normans.

From the 12th century onwards, Dewi's fame spread throughout South Wales and as far as Ireland and Brittany. St. David's Cathedral became a popular center of pilgrimage, particularly after Dewi was officially recognized as a Catholic saint in 1120. From this period on, he was frequently referred to in the work of medieval Welsh poets such as Iolo Goch and Lewys Glyn Cothi. In 1398, it was ordained that his feast-day was to be kept by every church in the Province of Canterbury. Though the feast of Dewi as a religious festival came to an end with the Protestant Reformation in the 16th century, the day of his birth became a national festival during the 18th century.

Now March 1st is celebrated by schools and cultural societies throughout Wales. It is the custom on that day to wear either a leek or a daffodil - two of the Welsh national emblems - and for young girls to wear the national costume.

It is claimed that Dewi lived for over 100 years. His last words to his followers were in a sermon on the previous Sunday. Rhigyfarch transcribes these as 'Be joyful, and keep your faith and your creed. Do the little things that you have seen me do and heard about. I will walk the path that our fathers have trod before us.' 'Do the little things' ('Gwnewch y pethau bychain') is today a very well-known phrase in Welsh, and has proved an inspiration to many. On a Tuesday, March 1st, in the year 589, the monastery is said to have been 'filled with angels as Christ received his soul'.

According to another legend, almost six hundred years after the death of Dewi, the first Welsh emigrants to the New World were



Richard Nixon (1913-1994) one of several US Presidents of Welsh descent

Madog ab Owain Gwynedd (Prince Madog) and a band of his loyal followers, who were disillusioned with their lives in 12th century Wales. To escape constantly fighting the Norman/English they sailed west in two ships and landed in Mobile Bay in Alabama in 1169. Madog returned to Wales in 1170 to collect more settlers. They headed west in 10 ships and never again returned to Wales.

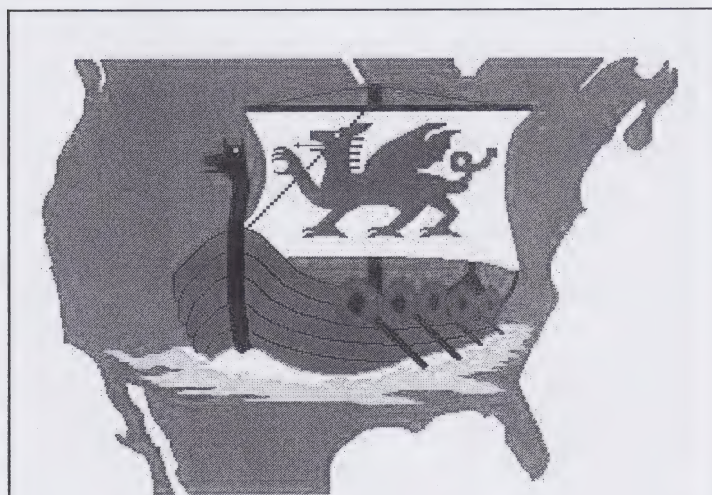
Supposedly, on arrival in America they navigated the river system that feeds into Mobile Bay, settling initially in the southern states of Georgia, Tennessee and Kentucky. Some people believe that archaeological evidence found in the area (stone forts such as Old Stone Fort in Tennessee) supports the historical validity of the legend.

After fleeing fighting in Wales, Madog had to make war on the local Cheyenne tribe in order to survive. The settlers decided to return down river in 1186, but were ambushed at the falls on the Ohio River (very near to my home) where Louisville, Kentucky now stands. They negotiated a truce, but had to promise the Cheyenne that they would never return to the area. They made their way down river to the Mississippi, which they followed upstream to the Missouri. They finally settled and integrated with a tribe living on the banks of the Missouri called the Mandans. This tribe is at the center of the Madog legend in America and has fueled stories of tribes of tall, fair-haired, Celtic Indians that spoke a language similar to Welsh, and lived in round huts and navigated the rivers in round boats like coracles.

Whether the Dewi Sant or Madog legends are simply legends, or whether they have any basis in fact remains unanswered. However what can not be doubted is the contribution that the Welsh have made, not just to the United States, but to the whole Western world.

Danny Williams, Louisville, Kentucky

Editor's note: The great-grandfather of Heritage and Destiny assistant editor Peter Rushmore came to Lancashire from Mid-Wales and built a Welsh chapel in Ashton-under-Lyne area of Manchester.



According to legend, Welsh Prince Madog ab Owain Gwynedd sailed to America in 1170

The Spearhead Group

The Spearhead Group is an independent, non-party organisation dedicated to the defence and promotion of genuine racial nationalism in Britain and opposition to any liberalising or "watering down" tendencies in the nationalist movement. Part of its function is to promote the circulation of Spearhead magazine.

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Those interested in helping the work of the SG should write to **PO Box 36, Armley, Leeds, LS12 2YE**. The SG's website is at www.rwb.org.uk. Its free weekly online bulletin can be received every Monday by emailing nationalist.week@ntlworld.com

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Book Review: *Don't Take It Personally - Race, Immigration, Crime and Other Heresies* - by Frank Borzellieri

Published by New Century Books, 2004, ISBN 0-9656383-3-2 Softback, 186pp. Available from New Century Books, Box 780142, Maspeth, NY 11378. \$24.95 (post-paid) or online at www.culturalstudiespress.com or www.amren.com

In New York City the battle against White dispossession was lost long ago but there are still a significant number of Whites who reside in the Rotten Apple. Like Whites in many areas of America, those in New York City must deal with hate crimes, common crime, high taxes, lack of government services and official discrimination in education and employment. Unlike Whites in most of America, New Yorkers have someone publicly fighting for them.

Until very recently, Frank Borzellieri was a newspaper columnist for the *Queens Ledger* newspaper group, cable talk show host and elected school board member in the borough of Queens. His outspoken stands for conservative causes have earned him national television appearances on programs such as *Fox Sunday Morning*, *Geraldo Rivera* and Michael Moore's *TV Nation*.

Borzellieri, in his early forties, has been deeply influenced by Jared Taylor, Sam Francis and the academics, scientists and journalists gathered around *American Renaissance* magazine. Indeed, many of his columns are based on *AR* articles and reports.

Don't Take It Personally is Borzellieri's second book and is a collection of some of his favorite newspaper columns. Most of his articles deal with race, immigration, crime and the "culture wars." The book has an excellent introduction from Sam Francis, who praises the author for being perhaps the only pro-White columnist still writing for a mainstream newspaper.

Borzellieri, who often writes with a biting sense of humor, sets the stage for his book in the introduction. "The writings in this book received quite a reaction when they first appeared. Compiling them in a collection opens them up to a whole new audience (and to liberal reviewers who will cringe, yet again). I challenge them all not to take it personally, but to attempt to refute my arguments using intelligent reasoning - a quality liberals sorely lack."

The first section of *Don't Take It Personally* is on culture and includes essays titled, "O.J. Still Searching for Real Killer," "The Fallacy of Environmental Racism," and "AIDS: The Great White Plot." Perhaps the best column in this section is "Was Cleopatra Black?" After piling on the evidence that the ancient Egyptians were not black, Borzellieri observes, "When concocting the fable that some ancient people were Negroid, the Egyptians were probably the worst choice. Quite inconveniently, the Egyptians left mummies."

The second section is devoted to race and genetics. Articles include, "For Whom the Bell Curve Tolls," "No Quotas Needed in Sports," and "The Biological Reality of Race." Of note is the column, "Why It Matters," which discusses the trials of New York City University professor Michael Levin, a philosopher and contributor to *AR*. Borzellieri writes, "The government makes, as its official rationale for discriminating against Whites and Asians through affirmative action, quotas, set-asides and favoritism, a policy which denies that there are racial differences in intelligence. That is, a policy which has no basis in fact and for which there is no evidence."

The politics and government section of the book is more wide

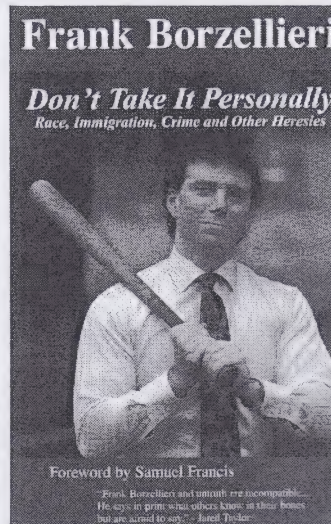
-ranging and covers several areas outside of race, including the problem with socialized health care, judicial activism and the coming social security meltdown. But even in this section the author manages to maintain his focus on racial issues. A column titled, "Race Commission Report a Farce," examines President Clinton's 1997 "Dialogue on Race." Borzellieri notes the stacked panel never really intended a dialogue on race. If it did, it would consider such politically incorrect questions as, "Why is there so much Black crime? What really causes White flight? Why do Asians succeed where Blacks fail?"

The fourth section of the book is dedicated to crime and gun control. Of note here is the article, "Some Hate Crimes More Equal Than Others." In it, the author examines the national media attention given to attacks by Whites against homosexual Matthew Sheppard and a Black man, James Byrd. He compares this reaction with the total lack of attention given to hate crimes against Whites, which happened at the same time. Borzellieri writes, "The instances of Black-on-White brutality are too many to enumerate. Yet media and politicians create a national din only when the politically correct victim groups are on the wrong side of the violence."

The final sections focus on personal profiles of people like New York's gun-grabbing Senator Chuck Schumer and the late Supreme Court Justice Harry Blackmun. A column about the inept former Black mayor of New York City is titled, "Dinkins: Still a Loser." It is columns like this that helped Borzellieri become a lightning rod for controversy. The author ends this collection of columns with some fairly standard right-wing commentary on immigration.

Frank Borzellieri has recently given up his column, TV show and school board seat to move on to bigger and better things. But he seems certain to keep being the only active voice for the remaining White residents in New York City. If every city and town had at least one Frank Borzellieri we would be in a lot better shape as a people.

Reviewed by Norman Barry, Derby, Connecticut



Two Novels by COLIN JORDAN

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Right to Reply II - David Duke answers his critics (again!)

To My Dear Friends and readers in Britain and indeed all over the world who read *Heritage and Destiny*: As most of you are aware, I commented on the review by Steve Sanders of my book *Jewish Supremacism*. Mr. Sanders said my book is valuable and "will awaken the reader to many of the central issues of time." But, then in turn Sanders attacked my scholarship and my essential thesis that Jewish supremacism is the greatest single threat to our people's heritage and freedom.

One of the reviewer's attacks on my own scholarship reveals his own incredible lack of scholarship in even quoting from my book. For instance he quotes me as writing:

In addition, Duke asserts that "I checked out the Communist personalities that Mattie Smith told me were in the Jewish Who's Who in World Jewry. Atheist Leon Trotsky as well as Maxim Litvinov, the Soviet Minister of Foreign Affairs, are proudly listed in the directory of famous Jews compiled by the leading Rabbinical groups in the world."

And then my erstwhile reviewer writes with indignation:

Where to begin? The Who's Who in World Jewry was first published in 1955. It lists only living Jews. Trotsky was killed in 1940. Litvinov died in 1951. Neither is listed. The book was not "compiled by the leading rabbinical groups in the world", rather by an Editorial Board that included far more lay people than Rabbis. Among the groups described as cooperating organizations we find a few rabbinic groups and an overwhelming majority of secular organization.

So the reviewer makes me appear to be quite a fraud, doesn't he? In actual fact, Mr. Sanders takes the quotation from my book out of context and does not quote my earlier writing or my clear references and footnotes on the matter of Leon Trotsky which are entirely accurate. Here is the actual portion of my book where I discuss this in detail which you can see for yourself once you have your own copy!

I thought I would humor the little old lady by politely arguing a bit with her. "Ma'am. How could that be?" I asked. "Communists are atheists; they don't believe in God. Jews believe in God, so how could they be Communists?"

"Do you know who Herbert Aptheker is?" she said, answering my question with one of her own.

"No," I replied, affecting nonchalance.

She was like a tightly coiled spring waiting for release. "He has the official role of chief theoretician of the Communist Party, USA, and he's listed in the *Who's Who in World Jewry*. [1965. New York : Pitman Publishing. Corp.]

Leon Trotsky, the Communist who took over Russia with

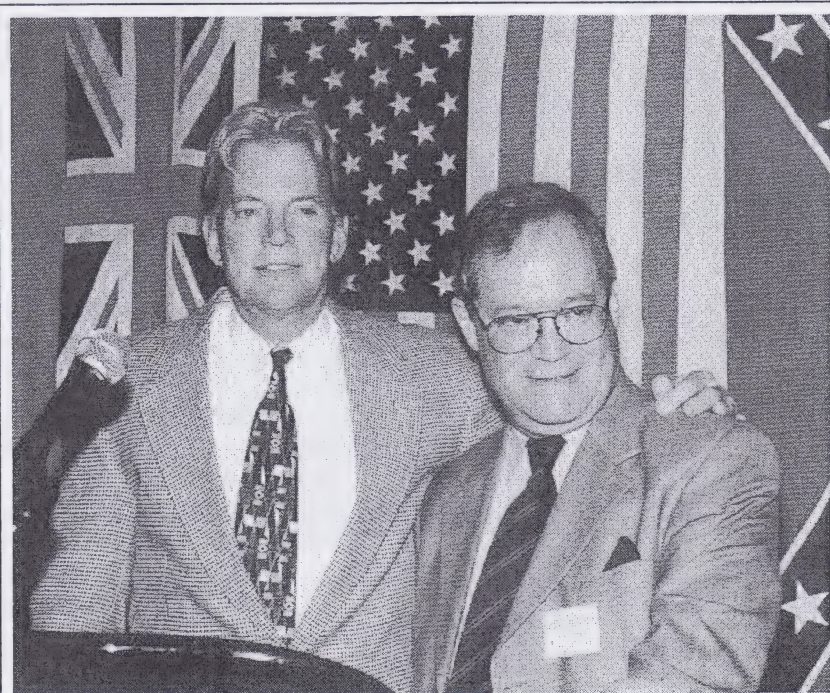
Lenin, was in *Who's Who in American Jewry*. [numerous editions (1927-). New York : The Jewish Biographical Bureau, Inc.]

"His real name is Lev Bronstein. Both are atheist Communists, and both are proudly listed as great Jews in these books published by the leading rabbinical organizations in the world."

How sweet it is when a reviewer accuses you of poor scholarship or down right fraud and then he is exposed as perpetrator rather than victim.

Not only was the atheist Trotsky (Lev Bronstein) prominently listed in the book *Who's Who in American Jewry*, he was one of the handful of notables who were actually pictured in it. I found the book in the Louisiana State University Library (a very old library) as a college freshman. I can provide a photocopy of the original page with Trotsky's picture if anyone doubts this.

As to his assertion that these Jewish honor rolls were put out by mostly secular Jews, rabbinical organizations were indeed part of the editorial committees. The idea that Jews are simply a religious creed is patently absurd. So if the Jews are just a religion why by his own admission would both leading religious and secular Jews list prominent atheist communists on their "top Jews" lists?



David Duke and Paul Fromm at the recent New Orleans conference

He begins by going into great lengths to tell us how much Jews were persecuted in the early days of the "Russian Revolution." Mr. Sanders just doesn't get it. It was not a "Russian Revolution" at all. Robert Wilton, The London Times correspondent who spent 17 years in Russia said it most aptly in his famous book, *The Last Days of the Romanovs*.

The whole record of Bolshevism in Russia is indelibly impressed with the stamp of alien invasion. The murder of the Czar, deliberately planned by the Jew Sverdlov and carried out by the Jews Goloshekin, Syromolotov, Safarov, Voikov, and Yurovsky, is the act, not of the Russian people, but of this hostile invader.

I also quote from a high ranking American military intelligence officer in revolutionary Russia, who sent the President of the United States an official report showing that a table made up in 1918 shows that of the 384 commissars in the Bolshevik government, over 300 were Jews! Even more startling, he pointed out that in this body there were only 13 Russians. Imagine, only 13 Russians out of 384 commissars in Revolutionary Russia. Does that sound like a "Russian Revolution" to you, or is it, as Wilton showed so well, an alien invasion of Russia, seeking revenge upon the Czar and the people of Russia for their alleged anti-Semitism?

In truth, Jewish communities all over the world supported the revolution, and I am not talking just about the numerous Communist Jews. My erstwhile reviewer was quick to cite the standard Jewish defense that only a small percentage of Jews were Communists. As Dr. Kevin MacDonald points out in his excellent works, Jews dominated the

Communist Party in every White nation, and Jewish communities around the world supported the revolution. And it wasn't just Communist Party member Jews who supported the shevik revolution. The Jews even after all these years still vote far left in every American Presidential election. Also look also at the role of super-rich capitalist, religious Jews such as Jacob Schiff who played a critical role in the supporting the Japanese side of the Russo-Japanese War (to weaken Russia and the Czar and pave for the way for the Revolution) and who later gave the Bolsheviks between 17 and 22 million dollars.

As for anti-Semitic government persecutions of Jews in the early days of the Communist revolution, one of the first thing the Jewish rulers of Russia did was to make anti-Semitism punishable by death. I guess those old Soviet Anti-Semites must simply have had a death wish. The fact that some Synagogues were closed proves nothing, there have always been radical elements in the Jewish community who fought each other as much as outsiders. Jews actually occupied an elite position in the Soviet empire, at least until losing much of their power in the post-war years. Even since then they have always been at the top of the economic and social ladder in Russia.

Dr. Kevin MacDonald in his review of Bendersky's book, *The Jewish Threat* writes:

"Polish Jews did welcome the 1919 and 1939 Soviet invasions of Poland, because perceptions of Polish anti-Semitism combined with favorable opinions about the treatment of Jews in the Soviet Union — that in fact the Jews were an elite group in the USSR." He cites two respected researchers M. Chencinski (1982) and Schatz (1991)

What your reviewer doesn't understand is that the radical religious Jews are just as, if not even more dangerous -- than those who were Communists. They don't mass murder us in Gulags like their Red Brethren, but they have been the driving force behind the genocide of European mankind. They have been the leading lights of egalitarianism, feminism, Freudianism, and open immigration into White nations. Furthermore, their media supremacy has been the prime agent for advancement for all these poisons against our people. These toxins are resulting in an ongoing genocide of our people. The White race, even as you read these words, is dying. We must wake from our death sleep. All this is thoroughly documented in my book.

Your reviewer still does not understand that Judaism is a virulent racial religion that is hyper-racist and supremacist. This doesn't at all mean that all religious Jews are therefore extreme in their hatreds of non-Jews, but I am sure that your readers must understand that Judaism is first and foremost about advancement of Jewish blood. It has a hierarchy that has a higher threshold of admission than did the SS. The SS, the elite of the National Socialist Party required proof of 6 generations of pure European blood. In Judaism, to be a priest you must be of absolutely pure Jewish blood, not a known taint from antiquity. No converts or descendants of converts are allowed into the elite body.

I just recently read a book about Robert Maxwell. He was perhaps the biggest British media mogul at one point. Of course, the

chameleon name changer was never British at all. He was a Jewish supremacist to the core. In fact it turns out that he was an agent for the Israeli Mossad! Those that say Jewish press supremacy makes no difference should consider the Maxwell case. Here is a media

baron who was a spy. Are we to believe that he would not use his influence over the media empire he owned not to tailor both the news and the scripts to the Jewish agenda?

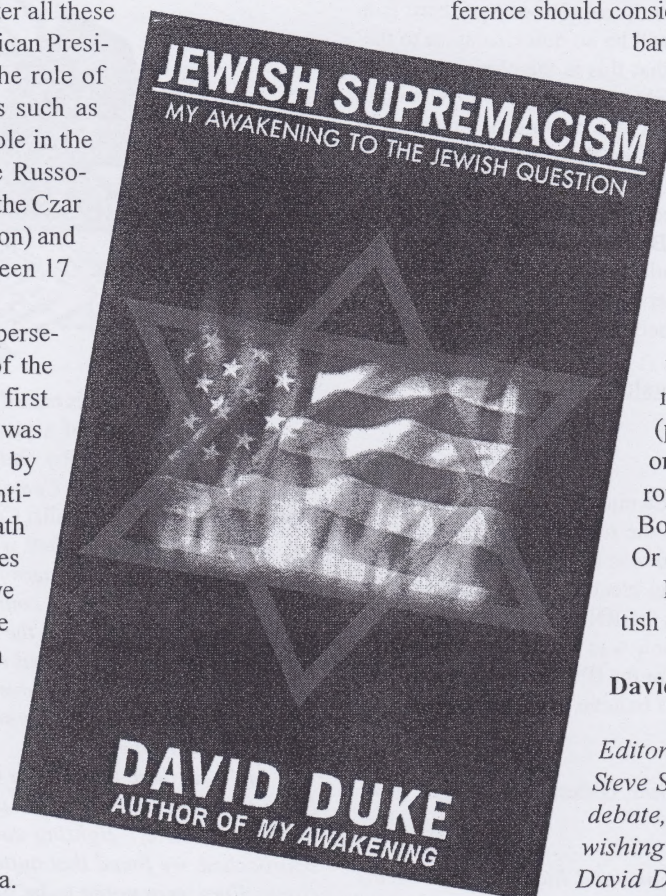
It is beyond any reasonable doubt.


There is too much in my book to touch on in this short piece, I offer it to any *Heritage and Destiny* reader to have the book at a special rate from me to you. The book sells for \$20.00 (post-paid in USA, add \$10.00 for priority mail service to your address in Europe). Order from Free Speech Press, PO Box 188, Mandeville, LA 70470, USA. Or order online from www.davidduke.net

By the way I am of English and Scottish descent and very proud of it!

David Duke, Mandeville, Louisiana

Editor's note: We thank David Duke and Steve Sanders for their contributions to this debate, which is now closed. New readers wishing to catch up on earlier articles about David Duke's book Jewish Supremacism can order back issues - see page 14.





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Letters From Readers



Sir – Looking into the future is always a guessing game. What will happen? In general, my view is that there is a great likelihood that there will be no quick solution to the Griffin-Tyndall battle and that this is the objective of the hidden powers. Whilst we fight each other they are winning.

I am putting out feelers to set up a contingency plan so, if for example the BNP fails, or is banned, that there is an organisation available that will be able to take over.

It should be emphasized that making contingency plans does not mean that we are working for the demise of the BNP, and we would hope that it is possible to reform the party. This would, I believe, best be done by voting in a non-controversial leader under the current constitution who would then set in train reform. I don't believe it would be possible to reform whilst Griffin is in charge.

My detailed views are on www.thenationalparty.org.uk

Best regards,

Mike Easter, Tonbridge, Kent



Sir – All this talk of the BNP electing local councillors made me think of a passage by Arnold Leese, writing in his autobiography *Out of Step: Events in the Two Lives of an Anti-Semitic Camel Doctor* [1951]. It was headed 'Britain's First Nationalist Councillors':

"I had watched with interest the bloodless revolution of Mussolini, who by sheer determination had ended the chaos into which Liberalism had brought his country; it appeared to me that here was a movement which might end the political humbug, and his declaration 'My Aim is Reality' appealed to me strongly. I wrote a little pamphlet Fascism for Old England. I have often heard people say that you cannot define Fascism; I have always said I could: a revolt against democracy and a return to statesmanship."

"In 1924, there had been a General Election a few days before the Borough Council elections took place. The Conservatives had announced their intention of 'fighting socialism'. When the Borough election approached, we found that quite contrary to this declaration, Socialist Councillors were going to be allowed to return without a fight; so my friend, Harry Simpson, and I put ourselves forward as Fascist candidates. Every effort was made to dissuade us, and we were told that no fresh blood ever got on the Borough Council in Stamford at the first attempt; but we put in a lot of hard and sickening work canvassing our wards and the result was we both got in, beating the two principal camouflaged Bolsheviks, pillars of their Party, to the astonishment of the town."

I was Councillor of course, for three years, but found it dull work. Simpson served his three years and then put up again as Fascist and was re-elected; I did not try again as I knew I was leaving town. We were the first constitutionally elected Fascists in Britain."

One could be forgiven - after listening to Nick Griffin and Tony Lecomber - into thinking that Britain has never elected Nationalist councillors before! Keep up the good work your doing with *Heritage and Destiny*, it's my favourite Nationalist read now.

Yours for Race and Nation,

Paul Owen, Truro, Cornwall.



Sir - With the departure of a certain individual who wielded disproportionate power to his status within the party, I feel free to rejoin the BNP. Given this window of opportunity, I do not want to rock the boat and I am taking advantage of the situation to regain my membership. As regard the leadership, I support the current Chairman. I see no advantage of going back to the days of the founder's reign, which was fraught with many problems, albeit of a different nature, but surprisingly involving some of the same people. I note the fairness of your comments on the party in both *National Vanguard* and *Heritage and Destiny*. If a window of opportunity exists it is now and unity is paramount, this unity will not be achieved on your own terms and compromise is required. Perhaps it is time to review your own position and perhaps come to the conclusion that time is running out and your own personal standing in the Blackburn community will be an advantage in a possible return to the fold and an almost guaranteed place on Blackburn Council in the seat you contested last time.



Sir – One clarification concerning the fall in the votes and percentage for the BNP in the recent local by-election in Darlington: when the ward was contested last in 2003 it was a multi-vote, three seat election, which explains the slight drop in numbers for the BNP. The significant point about the 2004 by-election was that the district-wide percentage (in the June Euro-elections) for the BNP held up in the ward, while UKIP's tumbled. So some credit, I believe, is due to the activists who fought it.

Yours sincerely,

Kevin Scott, NE BNP Regional Organiser, Gateshead, Tyne & Wear

Peter Rushmore replies:

We thank Mr Scott for his clarification, and happily endorse his commendation of the party activists in this (and indeed every other) ward – if only there were more of them! With respect, though, the drop in the BNP vote (from 154 to 87) was in anyone's language more than slight. Several North East members have confirmed that there was widespread disappointment at this performance.

Of course it was good news that the UKIP vote tumbled, but in almost every case nationwide the UKIP has polled negligibly at local level compared to the Euro-election. In June 2004, for example, the England First Party candidate in Bollington, Macclesfield, achieved a better result than UKIP's ex-Tory councillor standing in the neighbouring ward!



Sir - I don't know if many H&D readers were aware of James Hart's race for the 8th congressional district in Tennessee this year. Hart ran on an open racist/eugenicist platform. (His election site is still up: www.JamesHartForCongress.com). Since the seat was considered a safe Democratic seat, the Republicans decided not to put up a candidate. Hart filed for the Republican primary at the last moment, and won because he was unopposed. He then faced incumbent Democrat John Tanner in the November 2nd election. He ran an aggressive but low-budget campaign and was a major embarrassment to the Republican establishment, which was trying to portray itself as pro-Black, pro-Hispanic and more-Jewish-than-the-Democrats. Hart received a good deal of media coverage but was inexperienced with TV and his interviews were generally weak. Still, he always got his core-message out, that "White children deserve the same rights as everyone else," and words like those cannot be repeated too often over the airwaves

The final results* were: John Tanner (D): 74% (170,104 votes) **James Hart (R): 26% (59,902 votes)**. As others have noted, Hart's total is several times greater than the membership of all U.S. White Nationalist organizations combined. I have always maintained that the weakness of the U.S. movement is not due to a lack of support among the White population for racist ideas, but rather is due to the general incompetence of the Movement's leadership.

Best racial regards,

Edward Macdonald, Woodbridge, Virginia

Time is running out and we need to help turn the situation around nationally and I cannot see further than the BNP as the vehicle for our aspirations.
Best Wishes

Colin Campbell, Harrogate, Yorkshire

Editor's note: We must point out to avoid confusing our readers that the "certain individual" whose departure from the BNP is welcomed by Mr Campbell is former Treasurer John Brayshaw. Regardless of this development, we feel that there are fundamental issues of political and financial honesty inside the BNP which have to be addressed before any compromise with the current party leadership could be considered.



Sir – Would you be so kind as to mention Chester Doles who has spent this Christmas and more to come in a prison away from his family because the Feds wanted to shut him up. He was making some big waves in Georgia protesting illegal immigration and he built a meeting hall to hold all of the people that he had recruited into the NA. I'd like to ask everyone reading this to help cheer up a man who has done his duty and is sitting in a cell isolated from his family during a time when most of were with our loved ones enjoying the holidays. Everyone should send a letter of support to Chester. I mean that...EVERYONE! Please send it to:

Chester Doles # 54525 – 019 Manchester, FCI POBox 4000 Manchester, KY 40962, USA.

For those who can do more, I recommend sending a holiday gift of \$5.00, \$10.00 or more. Chester can use this to buy supplies. Any funds sent to him must be US postal money orders. No checks, no cash. Thank you.

Yours sincerely,

Rich Lindstrom, New Jersey, National Alliance



Sir – Now Christmas has come and gone please do not forget Ernst Zundel who is in solitary confinement in Canada for having publicly and repeatedly contested the allegation that the Hitler dictatorship put to death six million Jews. His loyal wife and many supporters have been campaigning for his release unremittingly. Zundel has had a book published called *Letters from Cell #7*. These are his thoughts out of his prison cell, the purgatory which so many famous men have gone through. The book is available at \$14.00 post-paid (USA) and \$19.00 post-paid (outside the USA). Send to **Soaring Eagles Gallery, 2662 Wears Valley Road, Sevierville, TN 37862, USA.**

Yours sincerely,

Robie O'Neal, Scarborough, Canada.



Sir – On my learning of Lord Scarman's death, Hilaire Belloc's words immediately sprang to mind: "I wept: for I had longed to see him hanged." Scarman was no friend of the White race; indeed, he seemed to be much more at home among non-Whites. His report into the Brixton race riots of 1981 was no less of a whitewash than the MacPherson, Hutton and Butler Reports. His vilification of the police did nothing to improve the policeman's lot, nor did it mollify the rioters' contempt and hatred for the police.

The cause of the riots was not the fault of the police, 'racists', or even the rioters themselves. The fault lay squarely with those politicians and social engineering agencies who ignored public disquiet caused by massive immigration, and even encouraged would-be immigrants to come here.

I submitted evidence to Lord Scarman during the course of the inquiry. My submission was too long to repeat here; the gist of it is encapsulated by the following sentences:

"I am convinced that the underlying cause for the rioting in Brixton is the massive influx of coloured aliens who have been allowed to settle in our country during the past 35 years."

"The blame for what happened in Brixton is entirely the fault of those politicians and others who have actively encouraged, or turned a blind eye towards, the settlement of large numbers of people here whose cultural background and way of living are quite incompatible with those of the British people."

"By their gross dereliction of duty, the politicians, aided and abetted by various other agencies such as the churches and sections of the Press, have contributed to a situation which is bound to end in a social disaster that will be infinitely worse than anything that occurred at Brixton."

I am not foolish enough to imagine that Scarman or his colleagues took the slightest notice of my submission, though its receipt was recorded in the published Report. Now, 23 years on, such disorders and riots are still occurring and are exacerbated by the arrival of asylum seekers (legal and illegal) who are daily arriving here in addition to the immigrants. These facts are undeniable, but they are seldom mentioned by the media. Things are getting worse, not better as we are so often told. Once again it is our pusillanimous politicians who are responsible; and it is we, the long-suffering indigenous people of these islands who are suffering.

Sincerely Yours,

Ronald GW Rickcord, Newport Pagnell, Bucks



Sir- It is manifest from the hate-speak spewed out by many national and local newspapers, as well as the so-called anti-racist magazines, that they are guilty of breaking Article 2 (b), (c) and (d) of the Genocide Laws. Many of these publications cause bodily or mental harm to BNP members and sympathizers, by stirring up hatred against them in their columns. This vile hate-speak they pour out programmes the politically ignorant and motivates them to attack both verbally and physically British Nationalists, who have been stabbed, slashed, bottled and battered. These morons have been programmed to hate us by the witch-hunting bigots in the press, abusing their power to influence the thinking of their readership. Anyone who says the press doesn't influence its readers, is saying that advertising in its pages is a useless exercise. No editor will admit that, so the press influences folk to hate us.

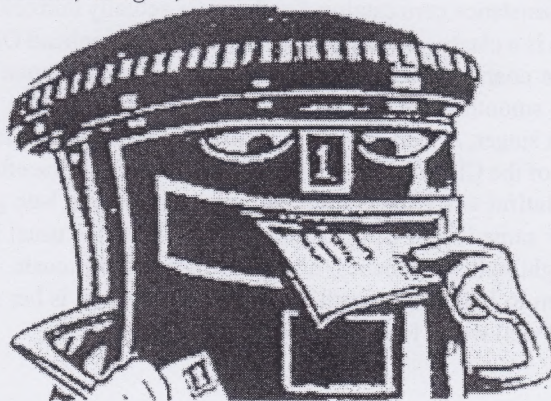
Certain newspapers in Scotland have even come out and stated they wish to see BNP members sacked from their employment and sent into poverty. These papers gloat when they succeed. They display photos of BNPer in their pages and ask their readers to send in the names, addresses and their places of employment. They then send their vile witch-hunting scribbles to these firms, and the BNP member gets sacked.

In recent weeks BNP members have been attacked by gunmen, who tried to run them off the road in Dagenham, Essex, and fired shots at them. The bullets hit a window and made holes in the car bodywork. This was a determined attempt to murder British patriots by these evil gunmen, who no doubt were programmed to hate us by the evil hate-merchants and witch-finders in the 'British' press. The gunmen followed the BNP men at high speed through the streets of Dagenham late at night, trying to force them off the road so they could shoot them more easily.

This is genocide! Therefore the editors and staff of newspapers that constantly vilify BNPer are guilty of a crime under International Law, and should be tried at the Hague, along with their publishers. It is high time that Elish Angiolini, Solicitor General in Edinburgh, was giving serious consideration to extending the protection of the Genocide Laws to BNP members, by instituting legal proceedings against newspapers who constantly vilify BNPer in their columns. Failure to do so would suggest the Solicitor-General thinks BNP members should not be protected by the Genocide Laws, and are fair game for any lying hate-sheet to defame and vilify with their foul hate-speak, just because the Editors and staff disagree with their policies.

I am Sir, A BNP Sympathiser,

Harry Mullin, Glasgow, Scotland





CD Reviews

Weil es so ist - Annett

Produced by Resistance Records, West Virginia, USA, 13 tracks, Available for \$15.88 (plus postage) from Resistance Records, PO Box 67, Hillsboro, WV 24946, USA or online from www.resistance.com

Annett performs German folk music and ballads. Don't get the wrong idea, though. If you are thinking you will just buy this folk music CD to have something to play when your grandma comes over, you may get a little more than you intend. Annett is an exceptionally competent musician and is able to give her music a very three-dimensional, life-like sound. She has no trouble moving her audience.

Weil es so ist has thirteen songs plus one hidden song at the end. The music is played by Annett on solo acoustic guitar with some songs

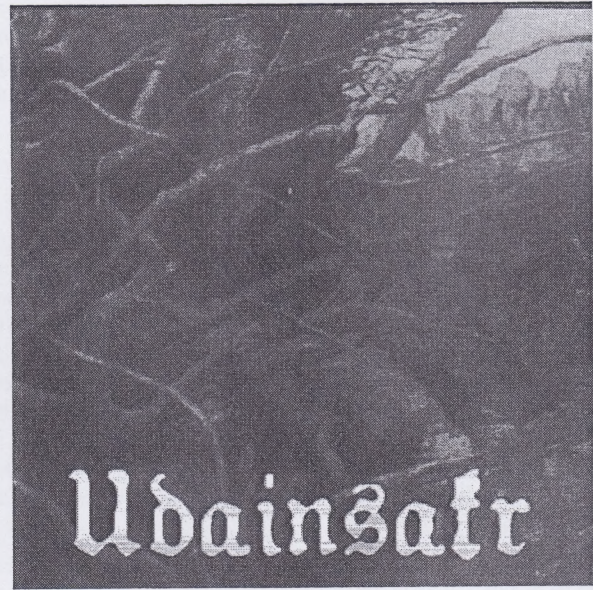


Udainsatr - Udainsatr

Produced by Barbarossa Records, Postfach 11 31, 06517, Sangerhausen, Germany; <http://www.barbarossa-records.de.vu>; 8 tracks, Available for \$15.88 (plus postage) from Resistance Records, PO Box 67, Hillsboro, WV 24946, USA or online from www.resistance.com

If mainstream metal bands were stops along a major highway then Udainsatr would be located in the crest of some remote foothills; accessible only by hike and found by none but those who seek it. Though classified as NSBM, it is very difficult to compare their *Barbarossa* CD to others, since it is so unusual. When looking at the CD as a whole, the structure of the music has more in common with baroque-era classical works such as Vivaldi's *Summer* than modern metal.

The CD starts with an untitled intro that has a folk music/soft rock sound. As the tracks progress the music becomes increasingly intense, relaxes with a soft ballad at track five (*The Hero Singer of the North*), then proceeds to a ferocious, climatic-style ending at track eight (*The Travelers*). The lyrics bear the trademark of NSBM



using other instruments in addition and chorus vocals. Songs include *Distant Pain of a Mother*, *Unknown Soldier*, *Homeland*, *Freedom* and more.

The song *Unknown Soldier* is particularly powerful and moving. If it were not for the politically incorrect nature of the lyrics, it would be played over and over again on easy listening stations all over Europe. Her lyrics are in German with topics ranging from German patriotism and heritage to critiques of politics and political correctness.

Just in case you're wondering whether or not she's really one of us there is something extra on the CD. There are twelve tracks listed in the Resistance.com catalog, but there are actually thirteen. Track thirteen is a classic British skinhead song. Most skinhead Oi! singers have coarse voices, so it's kind of neat to hear Annett's very refined, smooth voice perform their music.

As a singer, Annett is very feminine, strong, and confident. the quality of the CD is nothing short of exemplary. Her graceful work and beautiful voice have infuriated some anti-White hate groups, with the same line of name calling, coming from the usual line-up of thought police wannabes, directed at her and her music. It does not seem to bother her much, though; *Weil es so ist* is her second CD and well worth forking out \$15.88 for.

with pagan European themes, respect for the natural order, and European pride.

Though the CD has no weak songs, track three (*Thoringi*) and track eight are utterly addictive. I actually had to stop writing in the middle of this article and go listen to them at max volume. I find the final track (*The Travelers*) the most interesting since the song reflects the CD in its entirety. The way the music swiftly changes from gentle and melodic to powerful and violent seems to compliment and highlight the virtues of both styles. the dramatic change in tempo and rhythm was used by composers such as Vivaldi throughout the 1700's and was prevalent in later works such as Beethoven's 9th symphony.

The recording quality of the CD is impeccable. It is on a par with anything from the establishment's propaganda studios. The lead singer has a clear, strong voice and is extremely versatile. The music is very well played and judging by the death, detail, and texture, they probably rehearsed and redid each song several times before they felt comfortable with the recording. In the category of uniqueness and creativity *Udainsatr* crushes anything from the mainstream. The back of the CD cover bears a life rune.

Reviewed by David Daugherty, Beverly Hills, Florida.
www.counterculturemusic.net